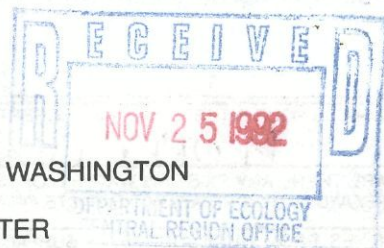


APPLICATION FOR PERMIT
TO APPROPRIATE PUBLIC WATERS OF THE STATE OF WASHINGTON

☐ SURFACE WATER ☒ GROUND WATER

\$10.00 MINIMUM STATUTORY EXAMINATION FEE REQUIRED WITH APPLICATION

(GRAY BOXES FOR OFFICE USE ONLY)



APPLICATION NO.	G431565	W.R.I.A.	37	COUNTY	YAKIMA	PRIORITY DATE	11/25/92	TIME		ACCEPTED	ma
APPLICANT'S NAME — PLEASE PRINT										Bus. Tel.	(509) 837-6230
(MARQUEZ ENTERPRISES)										Home Tel.	(509) 837-2909
										Other Tel.	

ADDRESS (STREET)	P.O. BOX 120	(CITY)	SUNNYSIDE	(STATE)	WA	(ZIP CODE)	
DATE & PLACE OF INCORPORATION IF APPLICANT IS A CORPORATION							
PARTNERSHIP							

1. SOURCE OF SUPPLY	
IF SURFACE WATER	IF GROUND WATER
SOURCE (NAME OF STREAM, LAKE, SPRING, ETC.) (IF UNNAMED, SO STATE)	SOURCE (WELL, TUNNEL, INFILTRATION TRENCH, ETC.)
—	AN EXISTING WELL
TRIBUTARY	SIZE AND DEPTH
	8" X 242' (A well)
	COMMERCIAL SUPPLY FOR 15 BUSINESSES COMMERCIAL SUPPLY FOR OUTPOST MINI-MART, AND

2. USE	
USE TO WHICH WATER IS TO BE APPLIED (DOMESTIC SUPPLY, IRRIGATION, MINING, MANUFACTURING, ETC.)	
IRRIGATION DURING IRRIGATION SEASON OF LAWNS & SHRUBS, CONTINUOUS DOMESTIC SUPPLY FOR 25 MOBILE HOMES.	
ENTER QUANTITY OF WATER REQUESTED USING UNITS OF:	CUBIC FEET PER SECOND (CFS) OR GALLONS PER MINUTE (GPM) ACRE FEET PER YEAR
	(200)

MAXIMUM SYSTEM DEMAND IS 121,000 GALLONS PER DAY		
TIMES DURING YEAR WATER WILL BE REQUIRED		
CONTINUOUSLY FOR DOMESTIC & COMMERCIAL USES: APRIL 15 THROUGH OCTOBER 15		
FOR IRRIGATION (continuous community domestic supply, irrigation during irrigation season)		
IF IRRIGATION, NUMBER OF ACRES	IF DOMESTIC USE, NUMBER OF UNITS BY TYPE, E.G. 1-HOME, 1-MOBILE HOME, 2-CAMPSITES, ETC.	IF MUNICIPAL USE, ESTIMATED POPULATION 20 YEARS FROM TODAY
35 TO 37 ACRES OUT OF 40 ACRES, BUT NOT FROM WELL WATER	25 MOBILE HOMES, 1 MINI-MART, 10 BUSINESSES	
DATE PROJECT WAS OR WILL BE STARTED	DATE PROJECT WAS OR WILL BE COMPLETED	
STARTED	UNKNOWN	

3. LOCATION OF POINT OF DIVERSION/WITHDRAWAL						
3A. IF IN PLATTED PROPERTY						
LOT	BLOCK	OF (GIVE NAME OF PLAT OR ADDITION)	SECTION	TOWN	RANGE	ALSO, PLEASE ENCLOSE A COPY OF THE PLAT AND MARK THE POINT(S) OF WITHDRAWAL OR DIVERSION

3B. IF NOT IN PLATTED PROPERTY			
ON ACCOMPANYING SECTION MAPS, ACCURATELY MARK AND IDENTIFY EACH POINT OF DIVERSION, SHOW NORTH-SOUTH AND EAST-WEST DISTANCES FROM NEAREST SECTION CORNER OR PROPERTY CORNER			
ALSO, ENTER BELOW THE DISTANCES FROM THE NEAREST SECTION OR PROPERTY CORNER TO THE DIVERSION OR WITHDRAWAL.			
100 FEET NORTH AND 1900 FEET WEST FROM THE EAST QUARTER CORNER OF SECTION 31;			
LOCATED WITHIN (SMALLEST LEGAL SUBDIVISION)	SECTION	TOWNSHIP N.	RANGE (E. OR W.) W.M. COUNTY
SW 1/4 NE 1/4	31	10	23E YAKIMA

4. DO YOU OWN THE LAND ON WHICH THIS SOURCE IS LOCATED. IF NOT, INSERT NAME & ADDRESS OF OWNER

YES

5. LEGAL DESCRIPTION OF PROPERTY ON WHICH WATER IS TO BE USED

ATTACH A COPY OF THE LEGAL DESCRIPTION OF THE PROPERTY (ON WHICH THE WATER WILL BE USED) TAKEN FROM A REAL ESTATE CONTRACT, PROPERTY DEED OR TITLE INSURANCE POLICY. OR, COPY CAREFULLY IN THE SPACE BELOW.

That part of the SW 1/4 NE 1/4 of Section 31, lying east of the wasteway, in T. 10 N., R. 23 E.W.M.; EXCEPTING therefrom that portion lying S of the irrigation canal and W of the following described line: Commencing at the E 1/4 corner of Section 31, T. 10 N., R. 23 E.W.M.; thence along the center line of said Section 31, S 89°23'06" W 1,498.62 feet to the true point of beginning; thence N 0°36'54" W 81 feet, more or less, to its intersection with the said irrigation canal and terminus of said line, containing 0.70 acres, more or less. The irrigation canal is more particularly described as follows: Beginning at the terminus of the described line; thence N 42°12'04" W 39.66 feet; thence N 49°26'35" W 44.62 feet; thence N 62°44'28" W 30.78 feet; thence N 84°17'15" W 37.75 feet; thence S 85°28'23" W 30.25 feet; thence S 70°49'10" W 25.50 feet; thence S 48°23'12" W 117.33 feet; thence S 44°27'16" W 48.40 feet; and thence S 31°43'55" W 20.41 feet to the county road right-of-way line.

"the OUTPOST" - Lot 3 of Short Plat #90-15.

WHAT IS YOUR INTEREST IN THE PROPERTY ON WHICH THE WATER IS TO BE USED (PROPERTY OWNER, LESSEE, CONTRACT PURCHASER, ETC.)

PROPERTY OWNER

ARE THERE ANY EXISTING WATER RIGHTS RELATED TO THE LAND ON WHICH THE WATER IS TO BE USED (INCLUDING WATER PROVIDED BY IRRIGATION DISTRICTS OR DITCH COMPANIES.)



YES



NO

IF YES, FROM WHAT SOURCE (i.e. SURFACE OR GROUND WATER) AND UNDER WHAT AUTHORITY

SVID IRRIGATION RIGHTS G4-28623C, G4-29108P

6.

DESCRIPTION OF SYSTEM PROPOSED OR INSTALLED

(FOR EXAMPLE: SIZE OF PUMP, CAPACITY OF PUMP, PUMP MOTOR HORSE POWER, PIPE DIAMETER, NUMBER OF SPRINKLERS, ETC.)

7 1/2 HP PEABODY FLOWAY SUBMERSIBLE PUMP DEL. 200

GALLONS PER MINUTE AT 80' TDH - MODEL, TWO STAGE

6JKL, 3500 RPM 3/4" 3" PIPE

REMARKS

7. APPLICANT WANTS AN EVENTUAL TOTAL OF 40 MOBILE HOMES G4-28623C (15) and G4-29108P (9) AUTHORIZE 25 MOBILE HOMES. THIS APP. REQUESTS WATER FOR 15 ADDITIONAL. APPLICANT WANTS TO USE WELL WATER FOR IRRIGATION INSTEAD OF SVID WATER ON THIS PROPERTY. THE 40 ACRES WILL BE DEVELOPED COMMERCIALY IN THE COMING YEARS. THE WELL IS INTENDED TO BE THE WATER SUPPLY FOR ALL OF THE DEVELOPMENT.

8.

COMPLETE THIS SECTION ONLY IF THIS APPLICATION INCLUDES IRRIGATION AS A USE

IN ORDER TO IMPLEMENT THE PROVISIONS OF INITIATIVE MEASURE NUMBER 59, THE FAMILY FARM WATER ACT WHICH WAS PASSED BY THE VOTERS ON NOVEMBER 3, 1977, WE MUST ASK THE FOLLOWING QUESTIONS:

DOES THE TOTAL NUMBER OF ACRES IN WHICH YOU HAVE CONTROLLING INTEREST IN THE STATE OF WASHINGTON EXCEED 2000 ACRES FOR THE FOLLOWING THREE CATEGORIES:

1. LANDS THAT ARE BEING IRRIGATED UNDER WATER RIGHTS ACQUIRED AFTER DECEMBER 8, 1977.

YES



NO



2. LANDS THAT MAY BE IRRIGATED UNDER APPLICATIONS NOW ON FILE WITH THE DEPARTMENT OF ECOLOGY.

YES



NO



3. LANDS THAT MAY BE IRRIGATED UNDER THIS APPLICATION.

YES



NO



IF 10 ACRE-FEET OR MORE OF WATER IS TO BE STORED AND/OR IF THE WATER DEPTH WILL BE 10 FEET OR MORE AT THE DEEPEST POINT, A STORAGE PERMIT MUST BE FILED IN ADDITION TO THIS PERMIT. THESE FORMS CAN BE SECURED, TOGETHER WITH INSTRUCTIONS, FROM THE DEPARTMENT OF ECOLOGY.

SIGNATURES

ROBERT J. MARQUEZ (PRES)

LEGAL LANDOWNERS NAME
(PLEASE PRINT)

Robert Marquez (Partner)
APPLICANT'S SIGNATURE

Robert Marquez (Partner)
LEGAL LANDOWNER'S SIGNATURE (OWNER OF PROPERTY DESCRIBED IN ITEM NUMBER 5)

P.O. BOX 120 SUNNYSIDE WA

LEGAL LANDOWNER'S ADDRESS

98944

FOR OFFICE USE ONLY

STATE OF WASHINGTON

DEPARTMENT OF ECOLOGY

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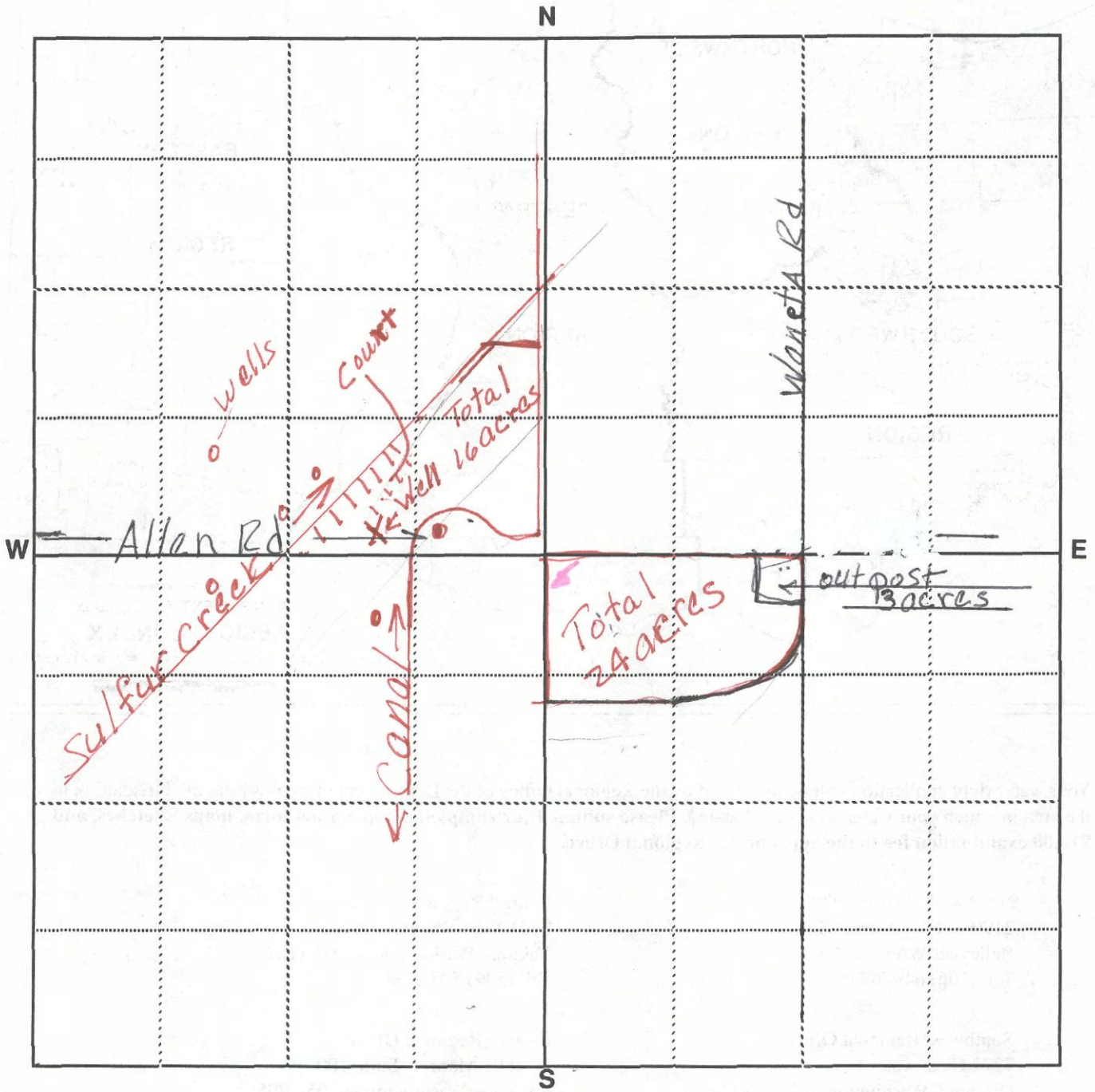
This is to certify that I have examined this application together with the accompanying maps and data, and am returning it for correction or completion as follows:

In order to retain its priority date, this application must be returned to the Department of Ecology, with corrections, on or before, 19.

Witness my hand this, day of, 19.

SECTION MAP

Sec. 31 Twp. 10 N. R. 23 E



Scale: 1 inch = 800 feet (each small square = 10 acres)

Show by a cross (X) the location of point of diversion (surface water source) or point of withdrawal (ground water source). For ground water applications, show by a circle (O) the locations of other wells or works within a quarter of a mile.

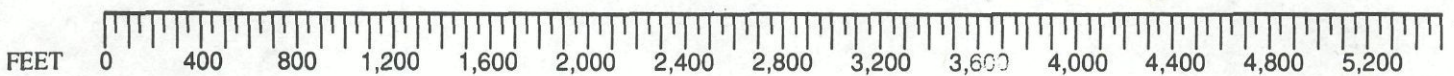
Indicate traveling directions from nearest town in space below.

Coming east on I-82, from Sunnyvale, turn off on Exit 149 at stop sign turn left on Waneta Rd. On north turn left on Allen Rd, right passed the Outpost go about 1/4 of a mile, on right side is mobile home court. the pump house is visible from the road because of the 40,000 gallon upright water tank.

Detach here

431565

Fold along scale



Detach this scale at the performance, fold excess paper under or cut off excess by cutting along the scale line. This scale corresponds to the SECTION MAP above. You can read feet directly from this scale to outline property and locate points of diversion or withdrawal on the SECTION MAP. Enclose this map along with the application and \$10.00 examination fee.